**MANOJ MISHRA**

MAINTENANCE & PROJECT

**Total Experience – 24 year’s**

**Permanent** **Address -:Pant vihar near shiv mandir Saharanpur (U.P)-247001.**

**Mobile No-: 9760671060, 9536510195.**

[E-MAIL - manojmishra65@rediffmail.com](mailto:E-MAIL%20-%20manojmishra65@rediffmail.com), [mishram.1965@yahoo.com](mailto:mishram.1965@yahoo.com)**.**

**PRESENTLY WORKING :**

**Organization : M/s. Satelite Forgings Pvt. Ltd.**

**Designation : Sr. Manager Plant Maintenance.**

**Period : Sept-2018- To Present.**

**Principal Accountabilities:**

1. To work in accordance with the IT/ERP, SAP system put in place.
2. Good knowledge of **PPM** system, **MTTR**&**MTBF**.
3. Break down analysis, preparing & receiving the MIS and presenting the same.
4. To work in accordance with company’s laid down norms, policies and procedures.
5. Proper planning for optimum utilization of resources like, spares, energy, & man power.
6. Modification jobs to improve machine efficiency, automation, & productivity.
7. Planning for different new projects and execution of installation & commissioning

the same as per the requirement with in the time frame work.

1. To motivate employees for the suggestions under the suggestion scheme.
2. Preparing the budget and capex for consumable and non-consumable items.
3. Dealing with govt, authority for approval and installation at various places.
4. Monitoring the power generation and consumption in different areas.
5. Co-ordination with production & maintenance for effective & speedy decision for

the safe & proper running of the plant.

**Responsibilities**:

1. Power Saver Drives Successful Installation, erection, commissioning A.C. / D.C. up to 1000 H.P 440Volt, 690 Volts Make SIEMEN’S model MM440, 430,420, Sinamic – G- 130, model ACS – 550 & ABB model DCS – 500, DANFOSS (VLT – 5000 Series.
2. Responsible for attending to all Machine Breakdowns & prepare weekly report of Resolved & Pending Breakdowns.
3. Daily Work Management. & Manpower Planning.
4. Perform Corrective Maintenance on the basis of analysis of breakdown and preventive**/** predictive maintenance reports.
5. Spare part management – slow as well as fast moving.
6. To proactively coordinate with all departments for smooth functioning of machines.
7. Monitoring the power generation & consumption in different areas.
8. Knowledge of hot forging and cold forging.

**MACHINERY EXPOSED TO:**

**PRESS SHOP**

1. Successful Installation, erection, commissioning of **Mechanical Presses** & **Pneumatic Presses**50 ton to1000 Ton (“C “type & “H” type or extra long crank shaft).
2. Successful Installation, erection, commissioning of **Hydraulic presses** from 40 Ton to 1200 Ton with PLC Control.
3. **Rubber molding, injecting molding presses (** Make **MITSUBISHI, NEGRI BOSSI, DESMA, ELECTRONICA** Capacity **100 TON** TO **1300 TON)**
4. **Pressure Die Casting M/c 80 TON -400 TON** Melting Furness **½ TON - 1 Ton** Use material **HG2G (S.T.D) , LM6 (S.T.D) , ADC-6(S.T.D)& ADC-12(S.T.D)**& MANUFACTURING COMPONENTS **(BRACKET L & R HAND LEVER , CYLINDER HEAD COVER L & R , COVER OIL FILTER ROTOR )** Use Tow Wheeler **CD-100, P-30 , KS (P-90) , SS(P-90).**

**WELDING SHOP & OTHER SHOP**

1. Successful Installation, erection, commissioning of welding machines as **SEAM** Welding. **Projection** welding m/c, **MIG** welding m/c, **TIG** welding m/c, **SAW** welding m/c & **Multi spot** welding m/c, **Butt** welding m/c **S.P.M.** welding m/c**, IT GUN** welding m/c& fully automatic **Robot** welding also.
2. **CNC lathe** machine**, CNC wire** cut machine, **E D M .**machine **CNC Grinding** machine, **VMC** m/c, **CNC machining center**. **(yeti make, LMW make, Mazak make & Marshal make)**
3. Successful Installation, erection, commissioning of **PAINT SHOP** (Temp. heater & Thermo Oil Control with boiler Thermos boiler) **PLATING SHOP** manual & auto System**. PHOTOSTATTINGSHOP** Manual & auto system. **CHILING PLANT, HEAT TREATMENT PLANT**.
4. Good knowledge in Blast Furnaces, Induction Furnaces & Induction Heater use in steel plants & Rolling mills also**.**

**UTILITIES EXPOSED TO:**

1. Maintenance of **Transformers 3000 KVA** with **O.L.T.C.,** HT line11 KV G.O\D.O Switch, **V.C.B., AMF panel**. **D G set 250 KVA to 1150 KVA** (Kriloskar Cummins make, Cummins make SKL Skoda make, soldier make) High speed, medium speed.
2. Maintenance of **Air compressor** (Screw Type), of the capacity 325CFM TO 1000 CFM (ELGI make Kirloskar make. Atlas capo make) and 160CFM of Non -Lubricating type compressor.
3. Maintenance of **Forklift** FD – 25 to FD - 35, **Cooling Tower**160 TDR, **Air Dryer** (Heat Less Refrigerator) **E.O.T. Crane**, Passenger Elevator2 Ton.
4. Maintenance of **Hydraulic pumps, Pump house** & lubricating pumps.

**PREVIOUS ASSIGNMENTS:**

**Organization** : M/s.MICROTEK INTERNATIONAL P. Limited

**Designation** : Maintenance & Projects Head.

**Period**  : Dec-2016- To May 2018.

**Organization** : M/s.VICTORA AUTO PVT. LTD.

**Designation** : Sr. Manager Maintenance.

**Period**  :FEB-2015 To Oct-2016.

**Organization** : M/s.VENUS INDUSTRIAL CORPORATION Pvt. Ltd.

**Designation** :Sr. Manager Maintenance.

**Period**  :Oct-2012 To Dec-2014.

**Organization** : M/s SAHARANPUR ENGG.WORKS.

**Designation** : Manager Maint. Electrical & Projects.

**Period**  : Jan-2006 To Oct-2010.

**Organization** : M/s JINDAL SAW LTD.

**Designation** : Dy.ManagerElectrical Maint.& Projects

**Period** : July-2004 To Jan-2006

**Organization** : M/s BONY POLYMER LTD.

**Designation** : Maintenance & Project In charge.

**Period**  : Oct-1999 To July-2004

**Organization** : M/s AUTOMAX .

**Designation** : Astt. Manager Maintenance

**Period** : July-1996 To Sepr-1999.

**Organization** : M/s HI- TECH GEAR LTD.

**Designation** : Sr. Engineer Maintenance & Projects.

**Period**  : September-1993 to March-1995.

**Educational Qualification:**

**Qualification** : Diploma in Electrical Engineering.

**College** : K.L.Polytechnic Roorkee in the Year 1988.

**PERSONAL DETAILS:**

* + - * Date of Birth **:** 15**-**June**-**1965
      * Believes in  **:** Team work.
      * Vision **:** To be a good team leader.
      * Phone No. **:** 9760671060,9536510195
      * Salary Expected **:** Negotiable.

**(Manoj Mishra)**

**Place: Gurugram**

**Date:**